

CONFIDENTIAL RECORD SHEET
DIVISION OF PERSONNEL
B.S.A.

DATE November 20, 1967

Full Name ALLEN, DAVID P.....
(No initials if you can possibly get full name)

Address 1520 Jefferson Avenue

City Miami Beach State Fla.

Age 26 3/21/41 (This is important and should be exact)

Approximate age _____ (To be used ONLY when exact age is not known)

Religion Jewish Nationality _____

Occupation Male Nurse

Education _____

Weight _____ Color White Height _____

Color of hair _____ Color of eyes _____

Outstanding characteristics or interests _____

Married or single Single Children _____
(Number, ages, and names, if possible)

Wife's name _____

SCOUTING CONNECTIONS:

<u>Unit #</u>	<u>City</u>	<u>State</u>	<u>Office</u>	<u>Date Reg'd.</u>	<u>Date resigned</u>
<u>Troop 8</u>	<u>Miami, Florida</u>		<u>Comm.</u>	<u>3/37</u>	<u>5/67</u>
<u>Roster, S. Florida Cncl. #84</u>				<u>Neighborhood Commr. 5/67</u>	<u>11/67</u>
<u>Special recognition</u>					

Recommended for Confidential File for following reasons:

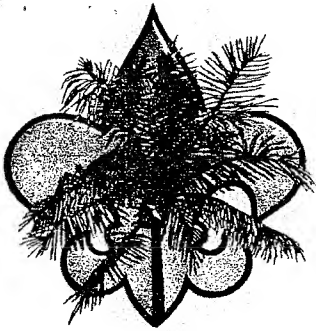
Was convicted more than a year ago of child molestation.

Signed _____
Scout Executive

GC-294-31

TSBSA008932

DYKES_I_010045



BOY SCOUTS OF AMERICA SOUTH FLORIDA COUNCIL

~~XXXXXXXXXXXXXXXXXXXX~~

Phone (305) 364-0020 • 584-4200 Broward

Serving the youth of

Broward, Dade and Monroe Counties

15255 N.W. 82 Avenue

Miami Lakes, FL 33016

RETURN RECEIPT REQUESTED

August 31, 1987

Mr. David P. Allen
19080 N.E. 3 Court #310
Miami, FL 33179

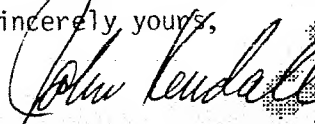
Dear Mr. Allen:

I am writing to inform you of the South Florida Council's denial of your adult registration in the Boy Scouts of America.

Enclosed please find a check in the amount of \$5.00, refunding your registration fee.

Please also understand that this decision and the reasons for it will be maintained as confidential. If you wish to have this decision reviewed, please write to me, explaining your version of the facts supporting your claim that your registration as a BSA leader should be granted.

Sincerely yours,


John Kendall
Council Vice-President
District Operations

JK/crw

Enclosure

cc: Michael Casey

bcc: Paul Ernst



A United Way Agency

TSBSA008933

DYKES_I_010046

Call council 84

305-364-0020

E 2467

PM Call to
council.
Unit returned
with credit
8-26-87

Returned EA

David Allen. same
man as on our CF file.

Council still has not
sent us another EA to
replace him.

7-26-87

Called CHC - ASKED REGISTRAR
TO TALK TO SE. IS UNIT
TO BE RETURNED OR CORRECTED?

Perist

CALL CHC - REGISTRAR
8-11-87

LTR SENT
8-27-87

We still have prob

received a letter

concerning David Allen.

7-14-87
5-11-87
5-14-87

7-18-87
8-1-87

If unit is still in council
folder pull David P. Allen
file. We will need to see about
EA for E 2467 council 84

June 15, 1987

cm

CO 84 E 2467

Application returned with credit
to council via letter from Mr. Ernst
new EA and IH was asked for.

TS/MS/KG v. BSA, et al. Cause No. 03-23714-9
Produced Pursuant to Protective Order

TSBSA008936

DYKES_I_010049

June 15, 1987

Mr. W. Ross McGill, Jr.
Scout Executive
South Florida Council, No. 84

PERSONAL & CONFIDENTIAL

SUBJECT: David P. Allen

Dear Ross:

We are holding "pending", at this time, the registration of Post E2467 since the Advisor, David P. Allen, seems to be the same individual as was placed in our confidential file several years ago. We believe you should carefully check and determine if this is the same individual and also whether or not you would wish him to be registered in your council.

Mr. Allen was placed in the file from Miami Beach, Florida in 1967. At that time, he was a male nurse with a Jewish faith.

We also find that he was registered in Troop 8 as well as being registered as a neighborhood commissioner in the mid-sixties. Since his conviction was for child molestation, we feel, at this time, that we should make you aware of this and make certain if we are dealing with the same individual.

Please call us if you have further questions so we may discuss this. We also find that Mr. Allen is indicated as the executive officer of the unit since it is sponsored by the Civil Air Patrol.

Thank you for your help in clearing up this matter.

Sincerely,

Paul Ernst, Director
Registration & Subscription Service

eak

cc: Southeast Region

READY TO FILE
JUN 16 1987
ERIN ORILEY

TSBSA008937

DYKES_I_010050

TS/MS/KS
Produced Pursuant to Protective Order

NEW-UNIT APPLICATION

PRINT ONE LETTER IN EACH SPACE—LEAVE A SPACE BETWEEN WORDS

REGION: 02 COUNCIL NO: 084 DISTRICT NO: 12 NATIONAL UNIT NO: E2467 LOCAL UNIT NO: 467 TERM (months): 12 RENEW DATE Mo. and Yr.: 0488

☐ PACK-(C) ☒ POST-(E)
☐ TROOP-(S) ☐ SHIP-(P)
☐ TEAM-(V) ☐ C.A. POST-(A)

CITY: N O A + A M I A M I STATE: FL CHRT. ORG. CODE: 229

COUNTY: D A D E DISTRICT: SPECIAL INTEREST CODE For Post/Ship/CA only: 0219

FULL NAME OF CHARTERED ORGANIZATION: C H A L Z E N A E R / C A D E + S C U A D R O N C A L A I A P A T R O L

ADDRESS: 5 2 5 N W 1 4 7 S A

CITY: N O R T H M I A M I STATE: FL ZIP CODE:

EXECUTIVE OFFICER FIRST NAME: D A V I D LAST NAME: A L Z E N

ADDRESS: 1 9 0 8 0 N E 3 C + A P + 3 1 0 PHONE NO: 3 0 5 - 6 8 2 - 1 8 3 2

CITY: M I A M I STATE: FL ZIP CODE: 3 3 1 7 9 -

UNIT MEETING PLACE: + D U M A 3 7 9 E E 9 2 5 0 N J I DAY: + N R

SIGNATURE OF EXECUTIVE OFFICER: SIGNATURE OF UNIT LEADER:

☐ UNIT LEADER TRAINED
☐ UNIT FOR HANDICAPPED SEE INSTRUCTIONS
100% BOYS' LIFE UNIT
FIRST ISSUE: LAST ISSUE:
SUBSCRIPTION TERM (MONTHS):
UNIT CHARTER FEE: \$ 20.00
YOUTH REGISTRATION FEES: \$ 36.00
LEADERS' REGISTRATION FEES: \$ 20.00
BOYS' LIFE FEES: \$
TOTAL FEES: \$

07 Adm Transition 23892

TSBSA008938

ADULT APPLICATION

PLEASE PRINT ONE LETTER IN EACH SPACE—
PRESS HARD, YOU ARE MAKING THREE COPIES.

☐ PACK NO.
☐ TROOP NO.
☐ TEAM NO.
☒ POST NO. 467
☐ SHIP NO.

☐ COUNCIL/DISTRICT POSITION

OR

DISTRICT NO.

☐ FULLY TRAINED

FIRST NAME AND INITIAL

LAST NAME

DAVID P. ALLEN

ADDRESS—STREET OR R.F.D.

19080 N.E. 3rd Ct. Apt 310

DATE OF BIRTH

POSITION

03/21/41

EA

ADDITIONAL ADDRESS INFORMATION (if necessary)

MONTH

DAY

YEAR

CODE

BOYS' LIFE

CHECK ONE

SEX

☒ NEW LEADER

☐ FORMER LEADER

M

CITY

STATE

ZIP CODE

Miami FL 33179

CIRCLE B OR D

B
H652-1652

PHONE

DATE

PREVIOUS SCOUTING BACKGROUND

COUNCIL

Registration Larkin W. H. P. 1031 SW 6th St. Miami

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

SIGNATURE—SEE COVER

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT RENEWAL DATE

\$ 3.00

\$

12

MONTH

YEAR

APPROVAL—SEE COVER

☐

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE:
TRANSFER FROM

COUNCIL

NATL. UNIT NO.

MEMBER ID NO.

NATIONAL OFFICE COPY

TSBSA008939



BOY SCOUTS OF AMERICA

COUNCIL

No. 84

Date 6-12-87

REGISTRATION, SUBSCRIPTION
AND STATISTICAL SERVICE

REFER TO YOUR TRANSMITTAL REPORT NO. _____

☒ **CREDIT NOTICE**

☐ **DEBIT NOTICE**

REGISTRATION

Unit No. E2467 term 12 months

☒ 1 Leaders (_____ prepaid) @ \$ 5.00 each. Received \$ 5.00 required \$ 0
(_____ transfer)

_____ Members (_____ transfer) @ \$ _____ each. Received \$ _____ required \$ _____

1 Members _____ Leaders listed on transmittal form _____ on application

☐ Transfers must pay \$.50 each. Expiration given _____ We have _____

☐ Not on transmittal report ☐ Duplicate entry ☐ No application received.

☐ Correction made per your letter/telephone call _____

☐ No reply to our defective registration notice dated _____

☐ Returning _____ ☐ Under Age ☐ Over Age

BOYS' LIFE Term _____ months

☐ Paid for _____ subscriptions; listed _____ subscriptions Received \$ _____ Required \$ _____

incorrect fees: _____ subscriptions ☐ Back issues are not available.

☐ Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING

Tiger Cub	\$ _____		
Cub Scout	\$ _____		
Boy Scout	\$ _____	Leader	\$ _____
Varsity Scout	\$ _____		Total \$ _____
Explorer	\$ _____	Boys' Life	\$ _____
Career Awareness Explorer	\$ _____		

CREDITING

Tiger Cub	\$ _____		
Cub Scout	\$ _____		
Boy Scout	\$ _____	Leader	\$ <u>5.00</u>
Varsity Scout	\$ _____		Total \$ <u>5.00</u>
Explorer	\$ _____	Boys' Life	\$ _____
Career Awareness Explorer	\$ _____		

TSBSA008940

DYKES_I_010053

C084
032372123
Order

June 12, 1973

Mr. Jack Terwilliger
Director of Field Service
South Florida Council, No. 84

PERSONAL AND CONFIDENTIAL
RE: David Allen

Dear Jack:

This letter is in regard to David Allen and concerns your letter of June 1 and Mr. Allen's letter of May 30. This also confirms our telephone conversation of June 8.

As we discussed on the phone David Allen was placed on the file in 1967. The information which we received at that time concerned a report from the Dade County Sheriff's Department that he was convicted of child molestation. This pretty much confirms what he has said in his letter of May 30.

We normally do not register persons who have records of this type, since the risk of seriously damaging the emotional stability of the youth is involved.

The information we have is very sketchy, since I have no names or letters from individuals which substantiates our file. We would be interested to see if you could get more information on the case from the Sheriff's Department if you desire to pursue it. If you feel that this man is an important person and needed in the Scouting program, we would certainly work with you in placing him on probation for two years so that someone could carefully watch him and report to us at the end of each year.

Jack, if you decide that it would be in the best interest of Scouting or helpful to use this individual, we certainly would register him on probation. We leave the decision up to you but have given the above facts to help guide your thinking. Certainly you should feel free to call or write to us at any time related to this case if you need any other facts.

Sincerely,

Paul I. Ernst, Executive
Registration and Subscription

Ek

TSBSA008941

DYKES_I_010054

June 12, 1973

Mr. Jack Terwilliger
Director of Field Service
South Florida Council, No. 84

PERSONAL AND CONFIDENTIAL
RE: David Allen

Dear Jack:

This letter is in regard to David Allen and concerns your letter of June 1 and Mr. Allen's letter of May 30. This also confirms our telephone conversation of June 8.

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Sincerely,

Paul I. Ernst, Executive
Registration and Subscription

kk

TSBSA008942

DYKES_I_010055



South Florida Council, Inc. No. 84/2960 Coral Way/Miami, Florida 33145 / Phones: Dade 446-8431, Broward 584-4200

84

June 1, 1973

Mr. Paul Ernst
Supervisor, Registration and
Membership Section
National Council, B.S.A.
North Brunswick, New Jersey 08902

Dear Paul:

After I talked to you the other day regarding David Allen,
I received the attached letter. Mr. Allen was registering
for a leadership position with Post 281 in our council.
Paul, I need your guidance in handling his request.

Thank you for your continued assistance and cooperation.

Sincerely,

Jack Terwilliger
Director of Field Service

JT/mhm
Enclosure

*Mr. Ernst
Please advise?
Thank you
6/6/73*



A UNITED FUND PARTNER

TSBSA008943

DYKES_I_010056

1045 N.E. 2 Ave. #112
Homestead, Florida 33030
May 30, 1973

Mr. Jack Tiwilliger
South Florida Council
Boy Scouts of America
2960 Coral Way
Miami, Florida 33145

Dear Sir:

This letter is in regard to our phone conversation of today.

I feel that I am being persecuted unfairly for a incident that took place over nine years ago. Since that time, I have not engaged in any unnatural activities, do not plan to, and what is more important, do not feel the need, or want to engage in any immoral acts.

It has taken me all this time to build up a favorable reputation in this locality and do not want to do anything to destroy it.

I feel that I can be an asset to the program for Post 281 as it is a Communications and Emergency Services Post, and I have extensive experience in the First Aid and Light Rescue field.

It might also interest you to know that for over a year I have been a member of Homestead Civil Defense, Communications Department, and as such underwent a police security check for this position, and was cleared by the police to take part in any and all civil defense operations.

If you want references, I will be glad to ask several persons in this area to write a few letters for me.

I realize that the Boy Scouts of America do have rules and regulation to go by, but after nine years without any incident, don't you think I could be trusted? Even one who is convicted of a "crime" is considered to be rehabilitated after nine years without any problems.

Thank you for your help:

David P. Allen

TSBSA008944

DYKES_I_010057

IDENTIFICATION QUESTIONNAIRE

COUNCIL No. 84	UNIT 2281
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DIST
12

RETURN PROMPTLY TO:
Registration and Membership
Boy Scouts of America
(MARKED PERSONAL AND CONFIDENTIAL)

RECEIVED
Date 3/30/73
BOY SCOUTS OF AMERICA

APR 2 - 1973

SEE SAME MAN
JUN 4 1973
S. FAVARA

SCOUTER: DAVID ALLEN

REF. TO Bob Moore

POSITION Scout Executive

1045 NE 2 AVE., APT# 212, HOMESTEAD FL TELEPHONE NO. 248-0890

EVER LIVED IN MIAMIBEACH, FLA. IN 1967? yes EVER STILL MALE NURSE? Para Rescue

How long has he lived in this city? 4 yrs

Is his first or middle name P?

Full name

First

Middle

Last

Exact age 34 Single yes Married no How long 4 yrs

Children none Names and ages none

High school graduate yes Where Florida

Attended college yes Where Florida

In Armed Forces yes Year 1967

Branch of service US Army

Race

red

brown

blond

black

gray

Hair

Eyes

brown

blue

hazel

green

black

gray

Height

Weight

Date

Signature [Signature]

SCOUT EXECUTIVE

—ANSWER ALL QUESTIONS IN SHADED AREAS AND AS MANY OTHERS AS POSSIBLE—

FORM 28-906

5M272



THIS IS TO CERTIFY THAT

DAVID ALLEN

IS REGISTERED WITH THE

EXPLORING DIVISION • BSA

POST: 281

HOMESTEAD FL

COMMITTEE CHAIRMAN
TO THE LAST DAY OF

84-12 DEC. 1973

THIS CERTIFICATE IS NOT TRANSFERABLE AND IS
VOID AFTER EXPIRATION DATE.

[Signature]
CHIEF SCOUT EXECUTIVE

NO. 28-310

TSBSA008945

DYKES_I_010058



South
Florida
Council
Boy Scouts
of
America

Registered Mail -
Return Receipt Requested

May 30, 1973

Mr. David P. Allen
1045 N.E. 2nd Ave. - Apt. #212
Homestead, Florida 33030

Dear Mr. Allen:

This is to advise you that the National Council does not wish to accept your registration with the Boy Scouts of America.

Registration in the Boy Scouts of America is a privilege -- not a right, and the National Council reserves the prerogative to accept those individuals they feel will best serve the interests of the organization.

Sincerely,

Jack Terwilliger
Director of Field Service

JT/ml

A UNITED FUND PARTNER

TSBSA008946

DYKES_I_010059

BOY SCOUTS OF AMERICA

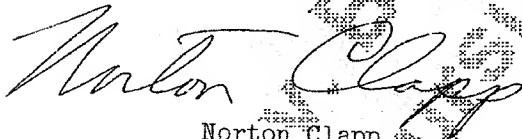
North Brunswick • New Jersey 08902 • USA • Telephone 201 249-6000 • Telex 13-8815 • Cable: BOYSCAMER


It is a pleasure for us to congratulate you upon your reelection as an honorary member of the National Council, Boy Scouts of America.

The Scouting movement has established goals for BOYPOWER '76 which demand our utmost commitment and dedication. Your participation and support will be of invaluable assistance to us as we work toward extending Scouting to all boys in our nation.

We appreciate your help and interest and anticipate the opportunity to work with you. Very best wishes.

Sincerely,


Norton Clapp
President


Alden G. Barber
Chief Scout Executive

dg

TSBSA008947

DYKES_I_010060

IDENTIFICATION QUESTIONNAIRE

RETURN PROMPTLY TO:
Registration and Membership
Boy Scouts of America
(MARKED PERSONAL AND CONFIDENTIAL)

COUNCIL No. _____ UNIT _____

Date _____

CONFIDENTIAL FILES-PENDING

SCOUTER: _____ POSITION _____

ADDRESS _____ TELEPHONE NO. _____

How long has he lived in this city? _____
Is his first or middle name _____
Full name _____
First _____ Middle _____ Last _____
Exact age _____ Single _____ Married _____ How long _____
Children _____ Names and ages _____
High school graduate _____ Where _____
Attended college _____ Where _____
In Armed Forces _____ Year _____
Branch of service _____

Race _____
red _____ brown _____
brown _____ blue _____
blond _____ hazel _____
black _____ green _____
gray _____ black _____
gray _____
Hair _____ Eyes _____
Height _____' _____" Weight _____
Date _____
Signature _____
Scout Executive

—ANSWER ALL QUESTIONS IN SHADED AREAS AND AS MANY OTHERS AS POSSIBLE—

FORM 28-906

5M272

TSBSA008948

DYKES_I_010061

Red B

0 2 3 0 0 4 6 1

NEW POST/SHIP APPLICATION

PRINT ONE LETTER IN EACH SPACE LEAVE A SPACE BETWEEN WORDS

FOR OFFICE USE				
REGION NO.	COUNCIL NO.	DISTRICT NO.	NATIONAL UNIT NO.	LOCAL UNIT NO.
SE	84	12	2281	281

CITY: **HOMESTEAD** STATE: **FL** TERM (MONTHS): **12** EXPIRATION DATE: **73**

COUNTY: **DADE** DISTRICT: **12**

FULL NAME OF PARTNER ORGANIZATION: **HOMESTEAD CIVIL DEFENSE**

ADDRESS: **1220 NW 1 STREET**

NAME AND TITLE OF EXECUTIVE OFFICER: **OLAF R PEARSON, C.D. DIRECTOR**

ADDRESS AND PHONE NO. OF EXECUTIVE OFFICER: **972 NW 9 COURT 247 7142**

SIGNATURE OF EXECUTIVE OFFICER: *Olaf R Pearson*

POST MEETING PLACE AND DAY: **1220 NW 1 AVE HOMESTEAD FL**

ADVISOR/SKIPPER TRAINED ☐ SPECIAL POST FOR ☐ RETIRED ☐ HANDICAPPED ☐ POST SPECIAL INTEREST: **CIVIL DEFENSE**

BOYS' LIFE INFORMATION: NUMBER PAID SUBSCRIPTIONS ☐ COMPLEMENTARY SUBSCRIPTION ☐ 100% BOYS' LIFE BANNER ☐ FIRST ISSUE ☐ LAST ISSUE ☐ SUBSCRIPTION TERM ☐ COMMISSION INSTEAD OF COMPLEMENTARY SUBSCRIPTION ☐ REGISTRATION INFORMATION: EXPLORER REGISTRATION FEE ☐ LEADER REGISTRATION FEE ☐ BOYS' LIFE FEE ☐ **A. BARKER MAR 13 1973**

BOYS' LIFE: ☐ NEW LEADER ☐ FORMER LEADER

CITY: **HOMESTEAD** STATE: **FL** ZIP CODE: **33030**

PHONE: **248-0990**

BOYS' LIFE: **none**

BOYS' LIFE: **Res P. tech. James A Smith Hosp Homestead**

SIGNATURE: *David Miller*

REGISTRATION FEE: **250** TERM (MONTHS): **12** UNIT EXPIRATION DATE: **1273**

APPROVAL: *K.P. Pearson*

FOR COUNCIL USE

NATIONAL COPY

TS/Produced

Region No. <u>SE</u>	Council No. <u>84</u>	National No. <u>2281</u>	Local Unit No. <u>281</u>	Dist. No. <u>14</u>	Exp. Date <u>12/73</u>	Trans. No. <u>2-08</u>
						Trans. Date <u>2-26-73</u>

Unit City Homestead State Florida

REGISTRATION INQUIRY

Use 1 form for each request

COMPLETE ALL APPLICABLE BLOCKS

Prepare in triplicate and send 2 copies to:

REGISTRATION AND MEMBERSHIP
BOY SCOUTS OF AMERICA

When charter and certificates are not received, please do not write on unit until after receipt of BOYPOWER Report for month transmittal was forwarded.

Date 5/22/73

A. ☒ Charter Application

☐ Boys' Life/Scouting Inquiry on same unit - form 28-803 attached.

☐ Eagle or Veteran

☐ Additional Enrollment

☐ Council Scouter

B. PLEASE SEND:

☒ Charter - Duplicate application attached.

☒ Certificates

☒ All members - Duplicate application attached.

☐ Just adult names and positions listed in Section E. (Boy certificates to be typed from Council supply.)

☐ Council/District Scouter certificates (Names and titles in Section E.)

☐ Eagle certificates - Name, date and place where earned in Section E.

☐ Veteran certificates - Veteran year and place where earned in Section E.

Reply to Council:

Date _____

☐ Charter/certificates you requested are attached. Type ditto master from your supply.

☐ Correction you requested has been made.

☐ We have no record. Please submit duplicate applications with this form.

☐ Debit attached.

☐ Credit attached.

C. REASON FOR REQUEST:

☒ Not received.

☐ Duplicates needed.

☐ Submitted to National incorrectly. Corrected copy of ditto master attached.

D. UNIT/MEMBER TRANSACTION:

☒ is on

☐ is not on March BOYPOWER Report.

E. NAMES, ETC.

Use additional sheet if necessary

Region No. <u>SE</u>	Council No. <u>84</u>	National No. <u>2281</u>	Local Unit No. <u>281</u>	Dist. No. <u>14</u>	Exp. Date <u>12/73</u>	Trans. No. <u>2-08</u>
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☐ Duplicates needed.

☐ Submitted to National incorrectly. Corrected copy of ditto master attached.

D. UNIT/MEMBER TRANSACTION:

☒ is on

☐ is not on March BOYPOWER Report.

E. NAMES, ETC.

Use additional sheet if necessary

Form 23-613

TSBSA008951

DYKES_I_010064

NEW POST/SHIP APPLICATION

PRINT ONE LETTER IN EACH SPACE. LEAVE A SPACE BETWEEN WORDS.

FOR OFFICE USE				
REGION NO.	COUNCIL NO.	DISTRICT NO.	NATIONAL UNIT NO.	LOCAL UNIT NO.
SE	8	1412	2281	281

CITY
HOMESTEADSTATE TERM (MONTHS) EXPIRATION DATE
FL 10 12 73
MONTH YEARCOUNTY DISTRICT
DADE DISTRICT 12

FULL NAME OF PARTNER ORGANIZATION

HOMESTEAD CIVIL DEFENSE

ADDRESS

1220 NW 1 STREET

NAME AND TITLE OF EXECUTIVE OFFICER

OLAF R PEARSON, C.D. DIRECTOR

ADDRESS AND PHONE NO. OF EXECUTIVE OFFICER

972 NW 9 COURT 2477142

SIGNATURE OF EXECUTIVE OFFICER
Olaf R Pearson

POST MEETING PLACE AND DAY

1220 N.W. 1 AVE HOMESTEAD FL

SIGNATURE OF ADVISOR/SKIPPER
William R. Nichols
Claude M. Bullock

ADVISOR/SKIPPER TRAINED SPECIAL POST FOR RETARDED HANDICAPPED

POST SPECIAL INTEREST

CIVIL DEFENSE

BOYS' LIFE INFORMATION

NUMBER PAID SUBSCRIPTIONS

COMPLIMENTARY SUBSCRIPTION

100% BOYS' LIFE BANNER

FIRST ISSUE

LAST ISSUE

SUBSCRIPTION TERM

COMMISSION INSTEAD OF

COMPLIMENTARY SUBSCRIPTION

REGISTRATION INFORMATION

EXPLORER REGISTRATION FEES

LEADER REGISTRATION FEES

BOYS' LIFE FEES

TOTAL FEES

44.70
 27.25
 \$
 25.95

ADULT APPLICATION

281

COUNCIL/DISTRICT/POSITION

FULLY TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE. PRESERVE YOU ARE MAKING THREE COPIES.

NAME--LEAVE A SPACE BETWEEN FIRST AND LAST NAME

CLAUDE M. BULLOCK

AGE

34

POSITION

EA

UNIT CODE

ADDRESS--STREET OR R.F.D.

9830 MARLIN ROAD

BOYS' LIFE

CHECK ONE

NEW LEADER

FORMER LEADER

CITY

MIAMI

STATE

FL

ZIP CODE

33157

DATE

11/29/72

235-2638 - Equal - Silver Award Explorer, Brother

HOME PHONE

PREVIOUS SCOUTING BACKGROUND

ENGINEER - DADE COUNTY - 1015 NORTH AMERICA WAY

OCCUPATION, EMPLOYER AND BUSINESS ADDRESS

COUNCIL

Signature - SEE COVER

REGISTRATION FEE

\$2.50

BOYS' LIFE FEE

TERM (MONTHS)

UNIT EXPIRATION DATE

MONTH YEAR

12 73

APPROVAL - SEE COVER



If you have an unexpired registration certificate from another unit or position, you may register with no fees check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

TSBSA008952

DYKES_I_010065

ADULT APPLICATION

OR COUNCIL/DISTRICT POSITION

☒ FULLY TRAINED

DISTRICT NO.

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD—YOU ARE MAKING THREE COPIES.

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES

JACK ALAN HARRIS

AGE

41

POSITION

MC

UNIT CODE

ADDRESS—STREET OR R.F.D.

5201 SW 112TH CT

BOYS' LIFE

CHECK ONE

☐ NEW LEADER☒ FORMER LEADER

CITY

MIAMI

STATE

FLA

ZIP CODE

3316

DATE

11/17

21-115 SINCE 1937

HOME PHONE

BELL PATROL

CITY OF MIAMI BCH

OCCUPATION EMPLOYER AND BUSINESS ADDRESS

JACK HARRIS

REGISTRATION FEE

2.50

BOYS' LIFE FEE

—

TERM MONTHS

12

YEAR

73

UNIT EXPIRATION DATE

12/73

APPROVAL—SEE COVER

FOR COUNCIL USE

ADULT APPLICATION

OR COUNCIL/DISTRICT POSITION

☐ FULLY TRAINED

DISTRICT NO.

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD—YOU ARE MAKING THREE COPIES.

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES

RICHARD B COOK

AGE

42

POSITION

MC

UNIT CODE

ADDRESS—STREET OR R.F.D.

29935 SW 169 COURT

BOYS' LIFE

CHECK ONE

☒ NEW LEADER☐ FORMER LEADER

CITY

HOMESTEAD

STATE

FL

ZIP CODE

33030

DATE

548-4580 T B Asst. Dist. Comm.

HOME PHONE

FLA POWER & LIGHT

TURKEY PT.

OCCUPATION EMPLOYER AND BUSINESS ADDRESS

THUNDERBIRD

COUNCIL

RICHARD B COOK

SIGNATURE—SEE COVER

REGISTRATION FEE

2.50

BOYS' LIFE FEE

—

TERM MONTHS

12

YEAR

73

UNIT EXPIRATION DATE

12/73

APPROVAL—SEE COVER

FOR COUNCIL USE

ADULT APPLICATION

281

COUNCIL/DISTRICT POSITION

FULLY TRAINED

DISTRICT NO.

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD—YOU ARE MAKING THREE COPIES.
NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAME

ROBERT L. HEATON

AGE

44

POSITION

IR

UNIT CODE

ADDRESS—STREET OR R.F.D.

16971 KINGS HIGHWAY

BOYS' LIFE

CHECK ONE

☒ NEW LEADER ☐ FORMER LEADER

CITY

HOMESTEAD FLORIDA

STATE

FL

ZIP CODE

33030

DATE

2475492

HOME PHONE

PREVIOUS SCOUTING BACKGROUND

HOMESTEAD CIVIL DEFENSE 1220 NW 10th AVE

OCCUPATION EMPLOYER AND BUSINESS ADDRESS

COUNCIL

Robert Heaton

SIGNATURE—SEE COVER

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT EXPIRATION DATE

2.50

12/73

APPROVAL—SEE COVER

☐

If you have an unexpired registration certificate from another unit or position, you may register with no fee. Check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

No. 28-501

ADULT APPLICATION

281

COUNCIL/DISTRICT POSITION

FULLY TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD—YOU ARE MAKING THREE COPIES.
NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAME

DAVID O. ALLEN

AGE

32

POSITION

AC

UNIT CODE

ADDRESS—STREET OR R.F.D.

1045 2nd AVE NE

BOYS' LIFE

CHECK ONE

☒ NEW LEADER ☐ FORMER LEADER

CITY

HOMESBORO FLORIDA

STATE

FL

ZIP CODE

33030

DATE

14-0348

HOME PHONE

PREVIOUS SCOUTING BACKGROUND

AMES A. SMITH NOSP

OCCUPATION EMPLOYER AND BUSINESS ADDRESS

COUNCIL

David Allen

SIGNATURE—SEE COVER

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT EXPIRATION DATE

2.50

12/73

APPROVAL—SEE COVER

☐

If you have an unexpired registration certificate from another unit or position, you may register with no fee. Check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

TSBSA008954

DYKES_I_010067

APPLICATION TO JOIN POST/SHIP NO. 281

PLEASE PRINT ONE LETTER IN EACH SPACE. PRESS HARD, YOU ARE MAKING THREE COPIES.

NAME: MARK CEVNINCK

AGE: 15
☒ MALE
☐ FEMALE

ADDRESS - STREET OR R.F.D.: 9950 SW 82 ST

CITY: MIAMI STATE: FL

BOYS' LIFE: ☐
CHECK ONE: ☒ NEW EXPLORER ☐ FORMER EXPLORER
ZIP CODE: 33155 BIRTH DATE: 01/15/73

SCHOOL AND GRADE: 5044 DRADE H.
HOME TELEPHONE NUMBER: 271-0737

PARENT'S NAME: [REDACTED]
OCCUPATION: [REDACTED]

TELEPHONE AND BUSINESS ADDRESS: [REDACTED]

ADVISOR/SKIPPER: [REDACTED]
REGISTRATION FEE: 2.50
BOYS' LIFE FEE: [REDACTED]
UNIT EXPIRATION DATE: 1273

APPROVAL SIGNATURE: R.D. Moore

☐ If applicant has an unexpired registration card from another post/ship, he may register for only one fee. Check this box and attach the certificate from the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

TS/MS/KS v. BSA et al.
Produced Pursuant to Protective Order

APPLICATION TO JOIN POST/SHIP NO. 281

BSA

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD! YOU ARE MAKING THREE COPIES

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES

AGE

FRANK DAVIS JR

18

☒ MALE
☐ FEMALE

ADDRESS—STREET OR R.F.D.

BOYS' LIFE

CHECK ONE

9660 CARIBBIAN BLVD

☒ NEW EXPLORER
☐ FORMER EXPLORER

CITY

STATE

ZIP CODE

BIRTH DATE

MIAMI

FL

33157

564th DADE HI

SCHOOL AND GRADE

FRANK DAVIS SR

PARENT'S NAME

SALESMAN

OCCUPATION

235-4929

HOME TELEPHONE NUMBER

EMPLOYER AND BUSINESS ADDRESS

ADVISOR/SKIPPER

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT EXPIRATION DATE

MONTH YEAR

2.50

1273

APPROVAL SIGNATURE—SEE COVER

☐ If applicant has an unexpired registration certificate from a troop or another post/ship, he may register in your post/ship with no fee. Check this box and attach the certificate, which will be returned by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

APPLICATION TO JOIN POST/SHIP NO. 281

BSA

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD! YOU ARE MAKING THREE COPIES

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES

AGE

KEVIN HETHERINGTON

15

☒ MALE
☐ FEMALE

ADDRESS—STREET OR R.F.D.

BOYS' LIFE

CHECK ONE

1638 ARKANSAS AVE

☒ NEW EXPLORER
☐ FORMER EXPLORER

CITY

STATE

ZIP CODE

BIRTH DATE

HOMESTEAD

FL

33033

SOUTH DADE

SCHOOL AND GRADE

PARENT'S NAME

OCCUPATION

257-2830

HOME TELEPHONE NUMBER

EMPLOYER AND BUSINESS ADDRESS

ADVISOR/SKIPPER

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT EXPIRATION DATE

MONTH YEAR

2.50

1273

APPROVAL SIGNATURE—SEE COVER

☐ If applicant has an unexpired registration certificate from a troop or another post/ship, he may register in your post/ship with no fee. Check this box and attach the certificate, which will be returned by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

TSBSA008956

DYKES_I_010069

APPLICATION TO JOIN POST SHIP NO.

281

BSA

PLEASE PRINT ONE LETTER IN EACH SPACE. PRESS HARD. YOU ARE MAKING THREE COPIES.

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES

AGE

ROBERT MCCLTON

15

☒ (M) MALE☐ (F) FEMALE

ADDRESS—STREET OR R.F.D.

1613 ARKANSAS AVE

BOYS' LIFE

CHECK ONE

☒ NEW EXPLORER☐ FORMER EXPLORER

CITY

HOMESTEAD

STATE

FL

ZIP CODE

33030

BIRTH DATE

SOUTH DADE H.

SCHOOL AND GRADE

257-5720

HOME TELEPHONE NUMBER

EMPLOYER AND BUSINESS ADDRESS

ADVISOR/SKIPPER

REGISTRATION FEE

2.50

BOYS' LIFE FEE

COUNCIL MONTHLY

UNIT EXPIRATION DATE

MONTH YEAR

1273

APPROVAL SIGNATURE—SEE COVER

☐ If applicant has an unexpired registration or unit from another post/ship, he may register at no fee. Check this box and attach the certificate received by the council.

FOR COUNCIL USE

APPLICATION TO JOIN POST SHIP NO.

281

BSA

PLEASE PRINT ONE LETTER IN EACH SPACE. PRESS HARD. YOU ARE MAKING THREE COPIES.

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES

AGE

JAMES LOVE

16

☒ (M) MALE☐ (F) FEMALE

ADDRESS—STREET OR R.F.D.

15390 SW 269 TER

BOYS' LIFE

CHECK ONE

☒ NEW EXPLORER☐ FORMER EXPLORER

CITY

HOMESTEAD

STATE

FL

ZIP CODE

33030

BIRTH DATE

SOUTH DADE H.

SCHOOL AND GRADE

247-8498

HOME TELEPHONE NUMBER

EMPLOYER AND BUSINESS ADDRESS

ADVISOR/SKIPPER

REGISTRATION FEE

2.50

BOYS' LIFE FEE

COUNCIL MONTHLY

UNIT EXPIRATION DATE

MONTH YEAR

1273

APPROVAL SIGNATURE—SEE COVER

☐ If applicant has an unexpired registration or unit from another post/ship, he may register at no fee. Check this box and attach the certificate received by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

TSBSA008957

DYKES_I_010070

APPLICATION TO JOIN POST SHIP NO. 281

BSA

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD—YOU ARE MAKING THREE COPIES.

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES

F R E D D I E W O O D S

AGE

16

MALE

FEMALE

ADDRESS—STREET OR R.F.D.

11000 SW 223 ST

BOYS' LIFE

CHECK ONE
☒ NEW EXPLORER ☐ FORMER EXPLORER

CITY

G O U C D S

FL

ZIP CODE

33170

BIRTH DATE

SOUTH DADE HI

SCHOOL AND GRADE

233-0157

HOME TELEPHONE NUMBER

PARENT'S NAME

OCCUPATION

EMPLOYER AND BUSINESS ADDRESS

ADVISOR/SKIPPER

REGISTRATION FEE

2.50

BOYS' LIFE FEE

TERM MONTHS

UNIT EXPIRATION DATE

1273

APPROVAL SIGNATURE—SEE COVER
B. Moore

If applicant has an unexpired registration certificate from another post/ship, he may register in this post/ship without fee. Check this box and attach the certificate to this application by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

APPLICATION TO JOIN POST SHIP NO. 281

BSA

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD—YOU ARE MAKING THREE COPIES.

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES

S T E P H E N G R E E R

AGE

16

MALE

FEMALE

ADDRESS—STREET OR R.F.D.

14805 SW 236 ST

BOYS' LIFE

CHECK ONE
☒ NEW EXPLORER ☐ FORMER EXPLORER

CITY

HOMESTEAD

FL

ZIP CODE

33033

BIRTH DATE

SOUTH DADE HI

SCHOOL AND GRADE

232-1480

HOME TELEPHONE NUMBER

PARENT'S NAME

OCCUPATION

EMPLOYER AND BUSINESS ADDRESS

ADVISOR/SKIPPER

REGISTRATION FEE

2.50

BOYS' LIFE FEE

TERM MONTHS

UNIT EXPIRATION DATE

1273

APPROVAL SIGNATURE—SEE COVER
B. Moore

If applicant has an unexpired registration certificate from another post/ship, he may register in this post/ship without fee. Check this box and attach the certificate to this application by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

APPLICATION TO JOIN POST SHIP NO.

281

BSA

PLEASE PRINT ONE LETTER IN EACH SPACE. PRESS HARD. YOU ARE MAKING THREE COPIES.

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES

MICHAEL REED

AGE

15

☒ MALE☐ FEMALE

ADDRESS—STREET OR R.F.D.

3305 WASHINGTON AVE

BOYS' LIFE

CHECK ONE

☒ NEW☐ FORMER

EXPLORER

EXPLORER

CITY

HOMESTEAD

STATE

FL

ZIP CODE

33030

BIRTH DATE

SOUTH DADE H.

SCHOOL AND GRADE

PARENT NAME

OCCUPATION

257-5379

HOME TELEPHONE NUMBER

EMPLOYER AND BUSINESS ADDRESS

ADVISOR/SKIPPER

REGISTRATION FEE

BOYS' LIFE FEE

MONTHS

INITIAL EXPIRATION DATE

MONTH YEAR

2.50

1273

APPROVAL SIGNATURE—SEE COVER

☐

If applicant has an unexpired registration in another post/ship, he may register in this post/ship with no fee. Check this box and attach the card from the other post/ship by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

APPLICATION TO JOIN POST SHIP NO.

281

BSA

PLEASE PRINT ONE LETTER IN EACH SPACE. PRESS HARD. YOU ARE MAKING THREE COPIES.

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES

LARRY WHIPPLE

AGE

15

☒ MALE☐ FEMALE

ADDRESS—STREET OR R.F.D.

1209 NW 6 AVE

BOYS' LIFE

CHECK ONE

☒ NEW☐ FORMER

EXPLORER

EXPLORER

CITY

FLORIDA CITY

STATE

FL

ZIP CODE

33030

BIRTH DATE

SOUTH DADE H.

SCHOOL AND GRADE

PARENT NAME

OCCUPATION

HOME TELEPHONE NUMBER

EMPLOYER AND BUSINESS ADDRESS

ADVISOR/SKIPPER

REGISTRATION FEE

BOYS' LIFE FEE

MONTHS

INITIAL EXPIRATION DATE

MONTH YEAR

2.50

1273

APPROVAL SIGNATURE—SEE COVER

☐

If applicant has an unexpired registration in another post/ship, he may register in this post/ship with no fee. Check this box and attach the card from the other post/ship by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

TSBSA008959

DYKES_I_010072

August 18, 1969

Mr. William H. Hofmann
Scout Executive
South Florida Council, No. 84

PERSONAL AND CONFIDENTIAL
Re: David P. Allen,
Committeeman, Troop 283

Dear Mr. Hofmann:

You recently sent us a Scouter application for David P. Allen, Post Office Box 324, Miami, Florida, to serve as Committeeman of Troop 283 in District 8. We regret to inform you that we cannot accept Mr. Allen's application.

When informing Mr. Allen about this, simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If Mr. Allen should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are herewith enclosing a credit notice of \$2.00 to cover Mr. Allen's registration fee. Unfortunately the charter, certificates and ditto master have already been mailed to you. Could you please reclaim the certificate from Mr. Allen and destroy it or mail it to us? The information we have concerning Mr. Allen is of such a nature that we would be completely unwilling to ever again knowingly accept his registration. Please be sure to cross Allen's name off your ditto master and delete his name from your records.

Sincerely,

Joseph Early, Assistant Director
Registration and Fulfillment Service

sek
Enc.

TSBSA008960

DYKES_I_010073

APPLICATION FOR ADULT REGISTRATION

BOY SCOUTS OF AMERICA

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- STATUS
- Registers for the first time, regardless of position. (New) ☒
 - Has been separated and is reregistering. (Sep.-Re.) ☐
 - Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice for position individual is leaving. (Transfer) ☐
 - Is now registered in another council. (Transfer) ☐

FOR OFFICE USE ONLY

REGION NO.	COUNCIL NO.	DISTRICT NO.	(Type of unit) NATIONAL NO.
6	84	8	283

Expiration date 5/70 Boys' Life term _____
 Registration term 12 Boys' Life start issue _____
 Unit leader fully trained ☐

BOYS' LIFE
 Check box for subscription to Boys' Life magazine. ☐
 Half-price membership rate to registered Scouters is \$2 a year or 17 cents a month. See reverse side.

Name David P. Allen
 (Please print or type full name)

Street or R.F.D. address PO Box 324
 City Miami State Fla. ZIP code 33155

To serve as MC or _____
 (Give letter code for UNIT position (See other side) (Position in council))

Sex M Age 28 U.S. citizen: Yes ☒ No ☐ OR Declaration of Intention Yes _____ No _____ OR visiting adult alien* Yes _____

Religious preference (See other side, Article II) _____

Occupation _____ Marital status _____

Have you been registered in Scouting in any adult capacity? Yes ☒ No ☐ Give position _____

Give dates, duration, location _____

Do you have an unexpired registration card? Yes _____ No _____ Where paid? _____
 (Council) (Unit No.)

Unit Scouters only: Type of unit T Local No. 283 Unit location Miami, Fla.
 (City) (State)

Council name _____ District name _____

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath or Promise and Scout Law and its declaration of religious principle as stated on the reverse side of this application. I agree, if a registration certificate is granted, to be guided by the Charter and Bylaws and other regulations of the Boy Scouts of America and the local council.

I transmit herewith \$2 registration fee for 1 year (or a pro rata fee), a portion of which is to cover subscription to *Scouting Magazine* for the period of my membership. For a subscription to *Boys' Life* I will add \$2 (or a pro rata amount) as indicated above.

SIGNATURE OF APPLICANT _____ DATE _____

APPROVED BY _____ TITLE _____
 (See "Approval" on other side)

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date _____ Signed _____
 (Scout executive)

Check Adult Registration Fee Paid

<input type="checkbox"/> 1 mo. \$.20	<input type="checkbox"/> 5 mo. \$1.00	<input type="checkbox"/> 9 mo. \$1.60
<input type="checkbox"/> 2 " .40	<input type="checkbox"/> 6 " 1.00	<input type="checkbox"/> 10 " 1.80
<input type="checkbox"/> 3 " .60	<input type="checkbox"/> 7 " 1.20	<input type="checkbox"/> 11 " 2.00
<input type="checkbox"/> 4 " .80	<input type="checkbox"/> 8 " 1.40	<input checked="" type="checkbox"/> 12 " 2.00

*FOR UNIT SCOUTERS ONLY: A visiting adult alien must indicate country of citizenship on an attached note giving last address there and previous Scouting record, if any. An institutional representative must be a U.S. citizen or have declared his intention.

TSBSA008961

DYKES_I_010074

November 20, 1967

Mr. Daniel H. Wheatcroft
Scout Executive
South Florida Council, No. 84

PERSONAL AND CONFIDENTIAL

Re: David P. Allen

Dear Dan:

Thank you for your letter dated November 14 concerning David P. Allen, currently registered as Neighborhood Commissioner, District 10, in your council. We have placed this information in our files and have taken steps to have his name deleted from the council roster.

As you know, in cases of this nature it is most important that we have as much substantiating material in our files as possible. We would, therefore, very much appreciate your forwarding to us any supporting documents that may be available pertaining to this situation, such as a copy of the police report; court records; or any newspaper clippings. This additional information is most helpful for future reference and identification purposes. Thanks for your help.

Sincerely yours,
PERSONNEL & TRAINING DIVISION

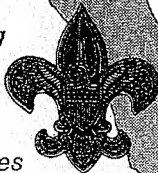
Howard Boyd
Director of Registration

HB/clr

TSBSA008962

DYKES_I_010075

Serving
Broward,
Dade,
and Monroe
Counties



SOUTH FLORIDA COUNCIL, INC. NO. 84

BOY SCOUTS OF AMERICA

4021 Northwest Seventh Street • Miami, Florida 33126

Phones: Dade 633-6363, Broward 523-2380

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President
CHUCK HALL
SAMUEL L. HIGGINBOTTOM
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THOMAS L. TATHAM
Commissioner
DANIEL H. WHEATCROFT
Scout Executive

November 14, 1967

Personal & Confidential

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DAVID M. SHEPHERD
RUSSELL E. CARLISLE
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DAVID SHARFF
EUGENE E. PARRA
ALFRED F. WESBITE
MARVIN E. ELLIS

Mr. Howard P. Boyd
Director of Registration
National Council, B.S.A.
New Brunswick, N. J. 08903

Dear Howard:

Today we received a report from the Dade County Sheriff's Department that a registered Scouter by the name of David P. Allen, 1520 Jefferson Avenue, Miami Beach, Florida 33139, was convicted more than a year ago of child molestation.

Please be informed that we have notified him that his registration is no longer accepted in the Boy Scouts of America. Please place him on the Confidential File. At present, he's registered as a Neighborhood Commissioner, age 26, U. S. Citizen. Occupation - male nurse; marital status, single. Previous registered capacity, committeeman, Troop 8 of this council. Religious preference, Jewish. We will do our best to secure other information, if needed.

Sincerely yours,

DHWH
Daniel H. Wheatcroft
Scout Executive

DHWH/ml



TSBSA008963

DYKES_I_010076

APPLICATION FOR ADULT REGISTRATION

DUMMY PER CH. APPL.

BOY SCOUTS OF AMERICA

ADD: ENROLL: ROSTER

10/11/67

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- Registers for the first time, regardless of position.
- Has been separated and is reregistering.
- Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice (No. 6108) for position individual is leaving.
- Is now registered in another council.

STATUS

- (New) ☐
- (Sep.-Re.) ☐
- (Transfer) ☒
- (Transfer) ☐

FOR OFFICE USE ONLY

BOYS' LIFE

Check box at right for subscription to *Boys' Life* magazine. ☐

Half-price membership rate to registered Scouters is \$1.50 a year or 12½ cents a month. See reverse side.

REGION NO.

COUNCIL NO.

DISTRICT NO.

(Type of unit)
NATIONAL NO.

6

84

10

Name

David P. Allen

(Please print or type full name)

Business phone

Street or R.F.D. address

1520 Jefferson Ave.

Home phone

City

Miami Beach

State

Fla

ZIP code

33139

To serve as

Give letter code for unit position
(see other side)

or

5D

(Position in council)

Unit Scouters only: Type of unit

Local No.

of City and State

From

(Registration date)

To

6/68

(Expiration date of unit or council)

Council name

South Florida

District name

Age

26

U.S. citizen: Yes

No

OR Declaration of Intention

Yes

No

OR visiting adult alien

Sex

M

Occupation

Marital status

Have you been registered in Scouting in any adult capacity?

Yes

READY FOR FILE

Give position

Give dates, duration, location

OCT 26 1967

Do you have an unexpired registration card?

Yes

No

M. RAWLUS

(Council)

Religious preference (See other side, Article III)

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath or Promise and Scout Law and its declaration of religious principle as stated on the reverse side of this application. I agree, if a registration certificate is granted, to be guided by the Charter and Bylaws and other regulations of the Boy Scouts of America and the local council.

I transmit herewith \$1 registration fee for 1 year (or a pro rata fee), a portion of which is to cover subscription to *Scouting Magazine* for the period of my membership. For a subscription to *Boys' Life* I will add \$1.50 (or a pro rata amount) as indicated above.

SIGNATURE OF APPLICANT

DATE

APPROVED BY

(See "Approval" on other side)

TITLE

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date

Signed

(Scout executive)

Check Adult Registration Fee Paid

- | | | |
|------------------------------------|------------------------------------|--------------------------------------|
| <input type="checkbox"/> 1 mo. 10¢ | <input type="checkbox"/> 5 mo. 50¢ | <input type="checkbox"/> 9 mo. 80¢ |
| <input type="checkbox"/> 2 " 20¢ | <input type="checkbox"/> 6 " 50¢ | <input type="checkbox"/> 10 " 90¢ |
| <input type="checkbox"/> 3 " 30¢ | <input type="checkbox"/> 7 " 60¢ | <input type="checkbox"/> 11 " \$1.00 |
| <input type="checkbox"/> 4 " 40¢ | <input type="checkbox"/> 8 " 70¢ | <input type="checkbox"/> 12 " 1.00 |

*FOR UNIT SCOUTERS ONLY: A visiting adult alien must indicate country of citizenship on an attached note giving last address there and previous Scouting record, if any. An institutional representative must be a U.S. citizen or have declared his intention.

TSBSA008964

DYKES_I_010077

SEPARATION NOTICE

BOY SCOUTS OF AMERICA
NATIONAL COUNCIL

Troop				FOR OFFICE USE ONLY		
Local No. 8		Date 9/67		REGION NO. 6	COUNCIL NO. 84	DISTRICT NO. 10
(Type of unit)		City Miami		State Florida		Troop
District Biscayne Bay		County Dade		Type of unit		NATIONAL NO. 8
EXPIRATION DATE OF UNIT 3/68						

*Indicate pack, troop, or post.

INSTRUCTIONS TO THE LOCAL COUNCIL

(Note: Separation notices must not be sent to the home office at the time of reregistration.)

Separation notices should be sent to the home office during the charter year for the following reasons only.

1. When a boy or adult transfers from one unit to another within the council. (Via pack to pack, pack to troop, troop to troop, troop to post, post to post.)
2. When an adult changes position within a unit or council.
3. When a Boy Scout or Explorer reaches 18 years of age and registers as an Assistant Scoutmaster or an associate Advisor.
4. When a member dies (please include address of individual).

When a boy or an adult pays a registration fee, he is entitled to membership until the expiration date indicated on the membership certificate.

BOYS' NAMES	Show last registration by "C" for Cub Scout, "S" for Boy Scout, "E" for Explorer	WHY DID THE BOY LEAVE THE UNIT? If he transferred or graduated to another unit, indicate type of unit and number, and city and state. Give specific reason for separation.
1		
2		
3		
4		
5		
6		
7		
8		
9		

ADULTS' NAMES	In what position was he registered?	Paid in this position?	Reason for separation.
1 David Allen	Comm.	yes	transferred to Neighborhood Commissioner in District #11
2			
3			

NOTE: For an adult transferring to a new position, submit an adult application to add him in his new position. This separation notice only separates him from his previous position, it does not add him to his new position.

Approved: Daniel H. Wheatcroft
Scout Executive

If more space is required, please use a second sheet and number both.

TSBSA008965

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